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Bib Data Sheet

|  | SERIAL NUMBER 09/659,412 FILING DATE 09/11/2000 RULE _ |   |                |               |         | UP ART UNIT<br>2877   |          |     | ATTORNEY<br>OCKET NO.<br>LESL-0003 |
|--|--|---|----------------|---------------|---------|---|----------|-----|------------------------------------|
|  |  | ort, Metchen, NJ UNITI<br>, Torun, POLAND;                                      | ED KING        | GDOM;         |         |   |          |     |                                    |
| ** CONTINUING<br>THIS APP  |  | <b>A</b> ************************************                                   | **<br>60/153,4 | 88 09/11/1999 | ı       |   |          |     |                                    |
| ** FOREIGN APPLICATIONS ************************************   |  |   |                |               |         |   |          |     |                                    |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/14/2000 *** SMALL ENTITY **  |  |   |                |               |         |   |          |     |                                    |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes no Met after with the first of the fi |  |   |                |               | DRA     | TOTAL CLAIMS 42   |          | VIS | INDEPENDENT<br>CLAIMS<br>7         |
| ADDRESS  Michael P Strahe Woodcock Wash One Liberty Plac Philadelphia ,PA  | nburn<br>e 46th  |   | orris LLI      | <b>-</b>      |         |   |          |     |                                    |
| TITLE #  | he<br>(he)c  | orrection of pressure i   | nduced         | scrambling of | polariz |   | rescence | _   |                                    |
| RECEIVED   | No   | Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: |                |               |         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |          |     |                                    |

